

GIULIA SISSA

EDUCATION

Maturità Classica, Liceo Classico Virgilio, Mantova (58/60), July 1970

Admitted to the Collegio Ghislieri, Pavia, October 1973

Corso di Laurea in Lettere Classiche (Classics), University of Pavia, 1973-1977

Memoir defense in the History of Ancient Philosophy: "Il corpo della donna come ostacolo epistemologico nella biologia di Aristotele." Jury: M. Vegetti, D. Lanza, and F. Papi (110 e lode), November 1977.

Diplôme d'Etudes Approfondies (DEA), Ecole des Hautes Etudes en Sciences Sociales, 1979.

Doctorat de IIIe cycle in Classical Studies, 1983: "Pythie *parthenos*. Images et secrets du corps virginal." Director: Nicole Loraux. Jury: J.-P. Vernant, F. Jouan, M. Vegetti.

Mention: Très bien.

AWARDS AND HONORS

Study Grant from the French Government to the Ecole des Hautes Etudes en Sciences Sociales, (EHESS) 1978-1980.

Grant from the Centro Nazionale delle Ricerche (CNR) to participate in an international project on the anthropology of women in ancient Greek society, 1980.

APPOINTMENTS

UCLA, Departments of Political Science and Classics: Professor, 2002 to present.

The Johns Hopkins University, Department of Classics: Professor of Classics, 1992 - 2001.

Department Chair, 1992-1999.

The Johns Hopkins University, Department of French, Visiting Professor, seminar on "Spontaneous generation," Spring 1992

Centre National de la Recherche Scientifique (CNRS): Chargée de Recherche le classe, 1990-present

Chargée de Recherche 2e classe, 1986-1990

Collège de France, Ecole des Hautes Etudes en Sciences Sociales, Centre National de la Recherche Scientifique (CNRS):

Member of the Laboratoire d'Anthropologie Sociale (LAS), 1986-present

Conseil du LAS, 1991- 1994

CNRS, Contrat de Travail, 1979-1985

Ecole des Hautes Etudes en Sciences Sociales (EHESS), term appointment as Maître Assistant, January-February 1986

University of Rouen, Visiting Professor, in Greek History, 1984-1985

Member, Action Thématique Programmée (ATP) "Polythéismes," group "Corps des dieux, corps des hommes," gave a seminar entitled "Mortalité et multiplicité de Dionysos," 1983-1984

Member, "Corps du citoyen, corps civique," EHESS, directed by N. Loraux and Y. Thomas, 1983-1985; gave a seminar entitled "Famille et cité," 1983-84

BOOKS

1

Madre Materia. Biologia e sociologia della donna antica. With S. Campese and P. Manuli. Torino: Boringheri, 1983, 212 pp.

2

Le corps virginal. La Virginité féminine en Grèce ancienne. Paris: Vrin, 1987, 208 pp.

Translations:

Greek Virginité. Boston: Harvard University Press, 1989, 240 pp.

La verginità in Grecia, Bari: Laterza, 1992, 215 pp.

3

La vie quotidienne des dieux grecs. With M. Detienne. Paris: Hachette, 1989, 302 pp.

Translations:

La vita quotidiana degli dei greci. Bari: Laterza, 1989, 256 pp.

La vida cotidiana de los dios griegos. Madrid: 1990, 228 pp.

A vida cotidiana os deuses gregos, Sao Paulo: Companhia das Letras, 1990, 317 pp.

H kathemerine zoe ton theon stes archaia ellada, Athena, 1993, 373 pp.

The Daily Life of the Greek Gods, Stanford University Press, translated by J. Lloyd, 2000, 282 pp.

4

Le plaisir et le mal. Philosophie de la drogue. Paris: Editions Odile Jacob, 1997, 219 pp.

Translations:

Il piacere e il male. Sesso, droga e filosofia, Milano: Feltrinelli, 1999, 213 pp.

Die Lust und das Böse verlangen, Berlin: Klett-Cott, 1999, 254 pp.

El placer y el mal. Filosofia de la droga, Barcelona: Peninsula, 2000, 187 pp.

O Prazer e o Mal. Filosofia da Droga, Lisboa: Instituto Piaget, 2000, 213 pp.

O Prazer e o Mal. Filosofia da Droga, Rio de Janeiro, 2000.

5

L'âme est un corps de femme, Paris : Editions Odile Jacob, 2000, 214 pp.

Translations :

A alma e un corpo de mulher, Lisboa: Noticias Editorial, 2003, 164 pp.

6

Eros tiranno. Sessualità e sensualità nel mondo antico, Bari: Laterza, 2003, 280 pp.

Other versions:

Sex and Sensuality in the Ancient World, Yale University Press, 2008.

La sensualité des Anciens, Paris, Odile Jacob, forthcoming, September 2010.

ARTICLES

"Necrologie e necropoli. Forme di elaborazione del lutto nel mondo antico," Quaderni di Storia 10 (1979) 225-242.

"Scherzare col fuoco. Cibo degli uomini e potere degli dei," Materiali filosofici 1-2 (1980) 77-91.

"La pizia delfica. Immagini di una mantica amorosa e balsamica," Aut-Aut 184-185 (1981) 193-213.

"Sur les oracles de la Pythie," Le genre humain 7-8 (1983) 117-127.

"La pena delle acque perse," Memoria (1983)

"Il segno oracolare: una parola divina e femminile," Il mondo classico: percorsi possibili (Ravenna: 1985)

"La loi dans les âmes," Le Temps de la réflexion 6 (1985) 49-72.

"Une virginité sans hymen: le corps féminin en Grèce ancienne," Annales E.S.C. XXXIX: 6 (November-December 1985) 1119-1139.

Tr.: "Maidenhood Without Hymen," in F. Zeitlin and D. Helperin, eds., Before Sexuality. Construction of Sexual Experience in Ancient Greece (Princeton: Princeton University Press, 1990).

"Françoise Héritier," in Universalis. Encyclopaedia Universalis, (Paris: Encyclopaedia Universalis, 1985).

"Dionysos: corps divin, corps divisé," Le temps de la réflexion 7 (1986) 355-371.

"L'Aveu dans le dialogue," in L'Aveu. Antiquité et Moyen Age. Actes de la Table Ronde organisée par l'Ecole Française de Rome avec le concours du CNRS et de l'Université de Trieste à Rome (28-30 mars 1984), (Rome: E.F.R., 1986) 53-57.

"La famille dans la cité grecque (Vème-IVème siècles av. J.-C.)," in A. Burguière, C. Klapisch-Zuber, M. Ségalen, Fr. Zonabend, eds., Histoire de la famille, vol. 1 (Paris: A. Colin, 1986) 163-193.

"Les dieux et les jours," L'Ecrit du temps 16 (1987) 99-110.

- "L'enfant abandonné devenu roi: un mythe fondateur," Autrement 96 (1988) 55-61.
- "Subtle Bodies," Zone 5, part III, special issue on "Fragments for a History of the Human Body," ed. M. Feher (1989) 133-156.
- "*Archè kinousa* ou le paternel comme principe," in Le Père (Paris: Dénoel, 1989) 147-160.
- "La quintessence du mâle. Idées grecques sur le corps paternel," L'Infini (1989) 103-111.
- "Femme," in Encyclopaedia Universalis (Paris: Encyclopaedia Universalis, 1989) 351-352.
- "Delphes," in Encyclopaedia Universalis (Paris: Encyclopaedia Universalis, 1989) 138-141.
- "Dieux, les dieux, le divin: la Grèce antique," in C. Baladier, ed., Le grand atlas des religions (Paris: Encyclopaedia Universalis, 1989).
- "Le sage, la femme," Esquisses psychanalytiques 13 (Spring 1990), 131-149.
- "Philosophies du genre. Platon, Aristote et la différence sexuelle," in M. Perrot and G. Duby, eds., Histoire des femmes (Paris: Plon and Bari: Laterza, 1990), 58-100.
- "Du désir insatiable au plaisir captivé," in Problèmes d'histoire des religions 1: Religion et tabou sexuel (1990), 33-48.
- "Epigamia. Se marier entre proches à Athènes," Actes du colloque : stratégies familiales dans l'antiquité romaine (Rome: E.F.R., 1990), 199-223.
- "Claude Lévi-Strauss," in Universalis. Encyclopaedia Universalis (Paris: Encyclopaedia Universalis).
- "La Verginità materiale. Evanescenza di un oggetto," Quaderni Storici, nuova serie 75 (1990) 739-756.
- "Sociétés antiques," in P. Bonte et M. Izard, eds., Dictionnaire de l'éthnologie et de l'anthropologie (Paris: P.U.F., 1991).
- "La genesi automatica," in L. Preta, ed., Il racconto dell'origine (Bari: Laterza, 1991).
- "On arrive péniblement à enfanter la connaissance," in M. David-Ménard, G. Fraisse, M. Tort, Le féminin et l'exercice du savoir (Paris: L'Harmattan, 1991) 37-61.
- "Le bon appétit," special issue on "Cultural Representations of Food," ed., M. Doueïhi,

MLN 106: 4 (1991) 751-764.

"Les Anciens sont-ils postmodernes?" in R.-P. Droit, ed., Les Grecs, les Romains et nous (Paris: Le Monde Editions, 1991) 307-326.

"Membres a fantasmes. A propos d'un ouvrage recent de Thomas Laqueur", Terrain 19 (1992), 80-86.

"Psychanalyse et Mythologie", in P. Kaufmann ed., L'apport freudien. Elements pour une encyclopédie de la psychanalyse (Paris: Bordas, 1993) 554-560.

"Mariages de raison", in P. Bonte ed., Epouser au plus proche (Paris: Editions de l'EHESS, 1994) 419-437.

"L'interprétation de l'implicite. Georges Devereux et les mythes grecs", in A. Deluz and S. Heald eds., Actes du colloque G. Devereux (1995) 29-39.

"L'Acte dans le désir", Revue Internationale de Psychopathologie (1996), 618-435.

"Philology, Anthropology, Comparison: The French Experience," Classical Philology (1997), 167-172.

La génération automatique," B. Cassin, J.-L. Labarrière, G. Romeyer Dherbey eds. L'animal dans l'antiquité (1997), 94 -111.

"Una scatola chiusa. Sul corpo scettico", I quaderni del ramo d'oro, 2 (1998) 123 - 136.

"Sexual Body Building", J. Porter ed., Constructions of the Classical Body (Michigan University Press, 2000) 147 - 168.

"Il labirinto greco: un mito e un destino". R. Aragona, ed., Le vertigini del labirinto, (Napoli, 2000) 32-40.

"Plaisir et souci: le défi des drogues", Y. Michaud éd., Qu'est-ce que la culture? (Paris, Editions Odile Jacob, 2001) 620 - 631.

« L'amour urbain ou l'art d'aimer chez les Romains », Les Lettres de la Société de Psychanalyse Freudienne, 9 (2003) 17-36.

« Pathos », dans B. Cassin ed., Vocabulaire Européen des philosophies, Paris, Editions du Seuil, 2005.

« A Theatrical Poetics. » *Arion*, Spring (2006).

« Geniales gérmènes de ideas: la búsqueda de la perfección política de Atenas a Utopía », Revista internacional de filosofía política, 29 (2007) 9-38.

«De l'animal politique à la nature humaine. Aristote et Hobbes sur la colère », Anthropologie et Sociétés (Special issue : V. Crapanzano et M. Pandolfi eds., Passions Politiques) 32 – 3 (2008) 15-38.

« Passions politiques : un défi pour l'anthropologie contemporaine », Anthropologie et Sociétés (Special issue : V. Crapanzano et M. Pandolfi eds., Passions Politiques), 32 – 3 (2008), Postface.

« Gendered Politics, or the Self-Praise of *Andres Agathoi*”, R. Balot ed., A Companion to Greek and Roman Thought (Oxford, Wiley-Blackwell, 2009) 100-117.

“Political Animals, Pathetic Animals”, R. Balot ed., A Companion to Greek and Roman Thought (Oxford, Wiley-Blackwell, 2009),

“Diritti, abitudini e corpi. Qualità democratica e differenza dei sessi”, Humana.Mente (Special issue: E. Acuti ed., Passions(s) for Politics), 12, (2010), 87-91.

“Cités de parole. *Kallipolis, Néphélokkugia* et Athènes”, in B. Cassin éd., Genèses de l'acte de parole (Paris, 2010, in proof, forthcoming)

“Just Wars, Angry Wars, Democratic Wars: the Athenian Model”, in C. Darbo-Peschanski, N. Ernoult, S. Georgoudi, V. Sebillotte-Cuchet, eds., Les Femmes, le féminin et le politique après Nicole Loraux, (Publications of The Center for Hellenic Studies, Classics@, Harvard, 2010, in the editing phase, forthcoming)

“Socrates' Passion”, in J. Bremmer and M. Formisano eds., Perpetua's Passions. Pluridisciplinary Approaches to the *Passio Perpetuae et Felicitatis* (Oxford UP, 2010, forthcoming).

“Comédies potentielles”, in Ph. Rousseau et R. Saetta Cottone eds., Diego Lanza, lecteur des œuvres de l'Antiquité, Actes des journées d'études en l'honneur de Diego Lanza, Lille, 14-15/03/2008, (Publications of The Center for Hellenic Studies, Classics@, Harvard, forthcoming)

«Une femme, une pensée. Sur le métier de Nicole Loraux», in B. Cassin éd., Actes des Premières Assises du Réseau International des Femmes Philosophes, UNESCO, Paris 14-15 Decembre 2009 (Paris, UNESCO, 2010, forthcoming).

« *Amor Mora Metamorphosis Roma* », in D. Susanetti (ed.), Maschile e femminile. Genere ed eros nel mondo antico (Padova, Carocci, 2010, forthcoming).

“The Irony of Travel. Herodotus on Persian Democracy”, to be submitted to Metis. Revue d'Anthropologie du Monde Grec Ancien.

Debates about Giulia Sissa's work:

Paris, Anthropologie à Sujer: discussion with M. Perrin and J.C. Milner (1998)

Paris, Collège International de Philosophie: discussion with M. David-Ménard, J.F. Solal, M. Tort, J. Pagès-Berthier (1998)

Paris, Société de Psychanalyse Freudienne: discussion with C. Baladier and F. Gébérovich (1998)

Milan, Casa della Cultura, debate with A. Besussi, S. Natoli., C. Formenti (Spring 1999).

Grenoble, Société de Psychanalyse Freudienne, debate with M.-J. Cumin and B. Mounier (Spring 2000)

ORGANIZATION OF CONFERENCES

Paris, Ministère de la Recherche, conception, organization and chairmanship of an international "Université d'Eté" entitled "La chair de Psyche," co-sponsored by the Association Descartes, the Laboratoire d'Anthropologie Sociale and The Johns Hopkins University, 1993.

Baltimore, The Johns Hopkins University, co-organization with Marcel Detienne of a conference : "Apollo and Dionysos. Genealogy of a Fascination," 1993.

Baltimore, The Johns Hopkins University, design and organization of a conference : "With Texts or Without? How Do You Read Images," April 1995.

Baltimore, The Walters Art Gallery and the Johns Hopkins University, co--organization with Ellen Reeder of a conference: "Gender, Sex, and Mythology," December 1995.

San Diego, American Philological Association, co-organization with Robert Sutton of a panel: "The City of Images - Some Views Twelve Years Later," December 1995.

Baltimore, The Johns Hopkins University, organization of a mini-conference "The Sexual Act", 1995.

Paris, co-sponsored by the Johns Hopkins University, Collège de France, CNRS and Istituto Italiano di Cultura, design, organization and chairmanship of a conference "Le défi sceptique", 1996.

Baltimore, The Johns Hopkins University and Collège International de Philosophie, co-organized and directed with Monique David-Ménard (CIPh) an international symposium, "Philosophie & Philosophy: Timely Questions Between Two Worlds," February 1998. Participated in the roundtable, "The Body: A Borderline Matter".

Baltimore, The Johns Hopkins University, co-organized and directed with P.M. Forni, a conference "Reassessing Civility. Forms and Values at the Turn of the Century," March 1998.

Venezia, Fondazione Giorgio Cini, conceived and co-organized with Pasquale Gagliardi (Director of the Fondazione) an International Workshop, co-sponsored by the Department of Political Science, UCLA: "Passions and Democracy", June 19-20, 2008. I am preparing a volume of Proceedings.

SELECTED LECTURES AND SEMINARS

Centro Romano di Semiotica, conference on: "Il Mondo classico: percorsi possibili;"
lecture on: "Il segno oracolare: une parola divina et femminile," 1983

Ecole Française, Roma, conférence on: "L'Aveu. Antiquité et Moyen Age" ;
lecture on: "L'aveu dans le dialogue," 1983

Ecole Pratique des Hautes Etudes (EPHE), Paris,
seminar in collaboration with M. Detienne, "Apollon et Dionysos à Delphes," 1983-84

Centre Martin Buber, Bruxelles,
lecture on: "Un monstre nécessaire: la femme dans la biologie d'Aristote," 1984

University of Barcelona, Faculty of Philology, conference on:
"Déesses et héroïnes dans l'Antiquité" ;
lecture on: "La giara delle ingrate o Le Danaïdi punite," 1984

Société d'Andrologie de langue Française, Bordeaux,
lecture on: "La quintessence du mâle. Sur la fonction paternelle d'Hésiode à Aristote,"
1985

University of Rome II and the ATP, conference on: "Le corps des dieux,"
lecture on: "Le corps multiple de Dionysos," 1985

EHESS, Seminar of M. Augé, F. Héritier and J. Bazin,
lecture on : "Une société aux yeux des grecs: les Dieux," 1986

Maison des Sciences de l'Homme, Paris, conference on: "Parenté et stratégies dans l'Antiquité romaine,"

lecture on: "Epigamia. Se marier entre proches à Athènes," 1986

Cornell University, Center for the Humanities,

lecture on: "Power and Gender in Ancient Biology"

Princeton University, Department of Classics,

lecture on: "Epigamia. Marriage Between Relatives in Athens"

University of California, Los Angeles, Department of Classics,

lecture on: "Power and Gender in Ancient Biology"

Harvard University, Comparative Literature,

lecture on: "Epigamia. Marriage Between Relatives in Athens"

Paris, conference on: "Rencontres avec la psychanalyse. La fonction du père,"

lecture on: "Arché kinousa: le paternel comme principe entre mythe et biologie," 1987

CNRS/Institut Culturel Italien, Paris, conference on: "Qu'est-ce qu'un dieu?,"

lecture on: "Mais que font-ils donc? (se demandent quelques philosophes)," 1987

University of Palermo, Faculty of Letters, conference on: "La Menzogna,"

lecture on: "Mentire da dio," December 1987.

EHESS/MSH, Paris, conference on: "Le Corps du citoyen,"

lecture on: "L'affaire Timarque. L'Intégrité corporelle de l'orateur," 1988

University of Trieste, Faculty of Classical Letters,

lecture on: "L'Épicléat," 1988

FRASE/EHESS, seminar of P. Boyer,

lecture on: "Écriture, tradition et savoir en Grèce ancienne," 1988

University of Paris X, Laboratoire d'Ethnologie et Sociologie Comparative, seminar of Maria Pia Di Bella on "Justice";

lecture on: "La Justice de l'épicléat," 1988

Collège de France/LAS,

lecture on: "La dissymétrie du masculin et du féminin dans la pensée biologique et juridique des Grecs," 1988

Collège de France/LAS, conference on: "Le mariage dans un degré rapproché,"

lecture on: "Enjeux et conséquences du mariage proche à Athènes," 1989

Centre de Recherche Philologique, Lille, conference on: "Hesiod"
lecture on: "Pandora ou les hommes au datif," 1989

Rome, roundtable organized by Quaderni Storici,
lecture on: "L'imene," 1989

University of Barcelona, Faculty of Philology, round table "Figures du savoir en Grèce ancienne,"
lecture on: "S'occuper du régime des autres: un mode de vie," 1989

University of Palermo, Faculty of Letters, conference on: "La Prova,"
lecture on: "Prouver pour faire croire," December 1989

EHESS, seminar of M. Augé, J. Bazin and F. Héritier-Augé, "Le corps virginal," 1990

City of Reims, lecture series, "La guerre des dieux," 1990

Institut Culturel Italien, Paris,
lecture on: "Le festin infini," 1990

Collège International de Philosophie, Paris conference "Exercice du savoir et différence sexuelle,"
lecture on: "Actes de connaissance et différence sexuelle," 1990

Fondazione Sigma-Tau e SpoletoScienza, Spoleto, conference "Il racconto delle origini,"
lecture on: "Le genesi automatica," 1990

Centro Internazionale di Semiotica, Urbino, conference "Le passioni del valore"
lecture on: "Gli specchi del filosofo," 1990.

Université Libre de Bruxelles, Institut d'Etude d'Histoire des religions, conference "Religion et Tabou sexuel"
lecture on: "Du désir insatiable au plaisir confisqué," 1991

Forum Le Monde-le Mans, conference "Les Grecs, les Romains et nous"
lecture on: "Les Anciens sont-ils postmodernes?," 1990.

Ecole Française, Rome, member of study group on the canonization of San Filippo Néri,
1990 and 1991

Pontignano (University of Sienna), conference "L'identità di genere," organized by Quaderni Storici;
lecture on: "Metafore femminili della conoscenza" 1990

University of Palermo, series of lectures on the History of Women, 1990

The Johns Hopkins University, conference "Cultural Representations of Food,"
lecture on: "Le bon appétit," 1991

The Johns Hopkins University, Department of French, "Cura. Sources antiques du souci
heideggérien," 1991

Centre de Recherche Philologique de Lille/Harvard University/Cornell University,
conference in Ithaca, "Repetitions in the Iliad"
lecture on: "Repetition and Classification," 1991

Haverford College, Department of Classics,
lecture on: "Cura," 1991

Center for Hellenic Studies, Washington DC,
lecture on: "Cura," 1991

Cornell University, Department of Classics,
lecture on: "Maïeutics: A Gynecology of Mind?," 1991

City of Mantua,
public lecture on: « Cura," 1991.

Paris, Laboratoire d'Anthropologie Sociale, conference "Georges Devereux.
Psychanalyse et sciences sociales"
lecture on: "L'interprétation de l'implicite. Georges Devereux et les mythes grecs," 1991.

Vienna, Institut culturel français, Programme franco-allemand de l'EHESS, conference
"Histoire et anthropologie"
lecture on: "Parente et alliance en Grèce ancienne," 1991.

Bruxelles, Université Libre, conference "Miracles et apparitions divines"
lecture on: "Les épiphanies des dieux grecs," 1991.

El Escorial, Universidad Complutense, conference "El síndrome de Babel"
lecture on: "Diaphonia. La dissonanza scettica," 1991.

Ithaca, Cornell University, Department of Classics,
lecture on "Penelope's choice," 1991.

Baltimore, The Johns Hopkins University, conference on "Cultural Comparison"
lecture on: "A quoi bon comparer," 1992 (in English).

Baltimore, The Johns Hopkins University, participation as a discussant in a conference
on: "Sexuality and Law in Athens," 1992.

Amherst College, Department of French,

lecture on: "Metaphysics under the microscope," 1992.

Los Angeles, UCLA and USC, Departments of Classics,
lecture on "Spontaneous generation between chance and causality" 1992.

Austin University, Department of Classics,
lecture on: 'Spontaneous generation between chance and causality" 1992.

City of Milan, conference on: "Cavoli a merenda,"
lecture on: "La disgiunzione alimentare", 1992.

Paris, College International de Philosophie, round table on "La dépendance,"
lecture on: "La philosophie est-elle une drogue?" 1992.

Berlin, Verbund for Wissenschaftgeschichte and Wissenschaft Colleg, conference on:
"Nature and Science"
lecture on: "The technical model of the spontaneous generation", 1992.

Paris, Association Descartes, conference "Impressions américaines,"
lecture on: "Camille Paglia et l'impense du féminisme américain", 1992.

Paris, Association Descartes, seminar "Erotiques et sexualité," co-directed with M.Feher,
series of lectures on "Le plaisir negatif. Entre W. Burroughs et Platon," 1992-1993.

Paris, Centre de formation et de recherche psychanalytique (dirige par M.Mannoni and
P. Guyomard), seminar with C. Baladier on "Désir, plaisir et amour,"
series of lectures on M. Foucault, Psychoanalysis and Greek sexuality, 1992-1993.

Berkeley, University of California at Berkeley, Seminar on "History of Desire,"
lecture on: "Insatiable Desire," 1993.

Berkeley, University of California at Berkeley, Department of Classics,
lecture on "The negative pleasure. Thomas De Quincey and Epicurus," 1993.

Paris, EPHE, Sections des Sciences Religieuses, seminar of S. Georgoudi,
lecture on: marriage in ancient Greece, 1993.

Baltimore, The Johns Hopkins University, Departments of Classics and Near Eastern
Studies, conference in Ancient Societies on "The Society of the gods,"
lecture on: "Homeric gods," 1993

Barcelona, Centro di Cultura Contemporanea, conference "Anywhere,"
lecture on: "The invention of sexual fantasy," 1993.

Bilbao, conference on: History of women,
lecture on: "Les femmes comme sujets," 1993.

Pontignano, Università di Siena and Società Italiana delle Storiche, Scuola Estiva on "Il corpo,"
series of lectures and seminars on "Greek gynecology", 1993.

Baltimore, the Johns Hopkins University, conference "Apollo and Dionysos. Genealogy of a fascination,"
lecture on: "Philosophical Rewritings,"
1993.

Università di Palermo, Dipartimento di Studi Storici, conference "Storia della maternità,"
lecture on: "La maternità in Grecia," 1993.

Paris, Université de Paris 1, conference on *L'animal dans l'antiquité*,
lecture on: "La génération automatique,"
1994.

Université de Montréal, Département de Littérature Comparée,
lecture on: "Actes sexuels et corps imaginaires,"
1994.

Washington D. C., Center for Hellenic Studies,
lecture on "Spontaneous generation in Aristotle,"
1994.

Atlanta: American Philological Association, panel "Classics and Comparative Literature: an agenda for the 90s,"
lecture on: "Comparison, hermeneutics, erudition,"
1994.

Baltimore, The Walters Art Gallery and the Johns Hopkins University conference
"Gender, Sex, and Mythology,"
lecture on: "The Sexual Impact of Images and Texts,"
December 1995.

San Diego, American Philological Association, panel "The City of Images – Some Views Twelve Years Later,"
lecture on: "*Ostea Leuka*,"
December 1995.

Baltimore, The Walters Art Gallery,
lecture on: "Pandora's Box," October 1995.

Baltimore, The Johns Hopkins University, conference "Queer October,"
lecture on: "Between Heidegger and Freud," October 1995.

Baltimore, The Johns Hopkins University, mini-conference on *The Sexual Act*,
 lecture on: "On Ancient Sexuality,"
 1995.

Paris, The Johns Hopkins University, Collège de France, CNRS and Istituto Italiano di
 Cultura, conférence internationale "Le défi sceptique. Variantes antiques, modernes et
 postmodernes",
 Organisation, introduction and a lecture on : "Le corps sceptique,"
 June 1996.

Università Siena, conference on: "Sapere dei margini, margini del sapere,"
 lecture on: "Il corpo scettico,"
 1996.

Harvard University, department of Classics,
 a lecture entitled "*Ostea leuka*: Hesiod versus Homer on Sacrifice,"
 1996.

Clermont-Ferrand, conference "La représentation des femmes,"
 lecture on: "La passivité féminine,"
 1996

Berkeley, California, Heller conference "Privileging Perspectives: The Question of
 Comparison,"
 a lecture on: "Comparison and Construction in History," 1997.

Paris, Collège de France, "Journées d'étude Louis Marin,"
 a lecture on: "L'œil détrompé,"
 1997.

Rome, conference "Sexuality in Antiquity,"
 a lecture on: "After Foucault,"
 1997.

Sarcelles, conference "Toxicomanies et banlieues. La tentation du clonage",
 a lecture on: "Le plaisir de désirer,"
 1997.

Paris, conference "La place du plaisir comme facteur de protection des jeunes, dans le
 cadre de la prévention des comportements de consommation de substances psycho
 actives,"
 a lecture on: "Plaisir et prévention,"
 1997.

Paris, conference "Dérives et mutations du lien. Passages,"
 a lecture on: "Le lien du souci a l'épreuve du plaisir,"

1998.

Paris, Hôpital Marmottan, conférence on : *La drogue au risque de la pensée*,
a lecture on: "Philosophie de la drogue,"
1998.

Baltimore, State of Maryland, Department of Human Resources,
a lecture on: "Tragedy and Family: The Case of Medea,"
1998.

Baltimore, conférence "Reassessing Civility. Forms and Values
at the Turn of the Century,"
a lecture on: "Graces and Virtues: Timely Questions on Politeness," 1998.

Metz, Association Nationale Intervenants en toxicomanie, conférence on: *Prévention*,
lecture on: "Mots contre molécules: rhétorique de la prévention,"
May 1998.

Paris, Collège International de Philosophie, Round Table on *Femmes et Philosophie*,
June 1998.

Capri, conférence on *Le vertigini del labirinto*,
a lecture on: "Il labirinto greco: un mito e un destino," October 1998.

Bologna, conférence *Health and Illness: Metaphors of Life and Society*, cosponsored by
The Johns Hopkins University,
a lecture on: "Il corpo insaziabile: Platone e William Burroughs," October 1998.

Baltimore, The Johns Hopkins University, School of Continuing Studies,
a lecture on: "Tragedy and Civility," October 1998.

Baltimore, The Johns Hopkins University, Program MLA,
a lecture on: "Oedipus Rex,"
November 1998.

Bordeaux, Comité d'étude et d'information sur la drogue, Colloque sud-Européen de
prévention des usages d'ecstasy et de drogues synthétiques,
a lecture on: "Drogues et plaisir,"
November 1998.

Grenoble, Université de Grenoble, Pôle Alpin de Recherches sur les Sociétés Anciennes,
conférence on : *Le rire chez les Anciens*,
a lecture on: "Le ridicule et l'ironique",
December 1998.

Paris, EHESS, conference organized by O. Murray (Oxford) and J.-L. Labarrière (CNRS)
 on : *Représentations du plaisir*,
 a lecture on: "Plaisir et fluidité. Heraclite et Platon",
 Spring 1999.

Paris, Hôpital Marmottan,
 a seminar on "Plaisir",
 Spring 1999

Toulouse, Université de Toulouse, Département d'Histoire,
 lecture on: "Lire la tragédie avec le féminisme",
 Spring 1999.

Toulouse, Centre Clémence Isaure,
 public lecture on: "Plaisir and prévention",
 Spring 1999.

San Diego, University of California, Department of Classics, conference on: *Utopias*,
 lecture on: "Anesthetic Utopias: Plato and Thomas More",
 Spring 1999.

Avila, Universidad de Avila, Curso del verano, conference on: *Ideales políticos de la humanidad*,
 a lecture on: "Defining Humanity: Plato, Heidegger and Freud",
 Summer 1999.

Bologna, Università di Bologna, Dipartimento di Storia,
 a lecture on: "Cura: la costruzione sessuata dell'umano",
 Fall 1999.

Berkeley, University of California, Meeting of the Semiotic Circle of California,
 a lecture on: "Passions as Reasons (and their Symptoms)",
 January 2000.

Bruxelles, Université Libre de Bruxelles, conference on: *Les origines théologico-politiques de l'humanisme européen*,
 a lecture on: "L'âge d'or et les îles fortunées: l'utopie comme anti-Europe",
 March 2000.

Mantova, Festivalletteratura,
 a Public lecture on: "L'anima ha un corpo femminile",
 September 8, 2000.

Seebad Kühlungsborn, Germany, Welt-Ethik-Gipfel/World Summit for Ethics,
 a lecture on: "Good and Bad Addictions: an Ethics of *Sorge*",
 November 2-5, 2000.

Ministère de la Culture et de la communication, Université de tous les savoirs, Lille,
a public lecture on: "Plaisir et souci: le défi des drogues", December 13, 2000.

UCLA, Department of Political Science,
a lecture on: "Politics of Pleasure and Care. Raphael Hytholday between Plato and
Epicurus",
February 2001.

V Latin American and Caribbean Seminar for the Communications Media, Habana,
Cuba: a lecture on: "Pleasure and Risk",
March 19-23, 2001.

UCLA, department of Classics,
a lecture on: "A Messenger from Corinth. The Accidental Beauty of a Tragic Plot", April
13, 2001.

Paris, Collège International de Philosophie,
a seminar on "Le souci des drogues",
May 16, 2001

Bruxelles, Société de Psychiatrie-Psychanalyse,
two seminars on "Histoire du divan",
May 18-19, 2001.

Valencia, International conference "El ritorno de la utopia?",
a lecture on: "Pleasure in utopias",
May 28-30, 2001.

Università di Firenze, Dipartimento di Studi Classici, Convegno sulla *Sessualità nel
mondo antico*,
a lecture on: "Piacere e desiderio. Argomenti antichi in contesti cristiani",
7-9 November 2001. (Cancelled, due to September 11)

Palma de Mallorca, Irefrea, VI Seminario Europeo. "Las drogas en la cultura del ocio. La
invención de la diversion";
a lecture on: "Ecstasy and the ecstatic",
13-15 December 2001.

Rimini, The Second International Conference on: *Night-Life Substance Use and Related
Health Issues*, sponsored by the World Health Organization,
a lecture on: "Theories of pleasure",
March 2002.

Rome Università La Sapienza, conference on: "La procreazione e la donna",

a lecture on: "Immagine della donna oggi, maternità come simbolo e come progetto esistenziale",
March 2003.

Caserta, SERT, conference *Addiction: quale domani?*,
a lecture on "Addiction: aspetti antropologici",
September 2003.

Montréal, Université de Montréal and Mc Gill University, conference *Autour de l'intervention. Protagonistes, logiques, effets*,
a lecture on "The Just War: Beginnings in Classical Greece",
October 2003,

Genève, Université de Genève, Departements de Lettres Classiques et Lettres Modernes,
a lecture on: "Le dire pour le faire: l'amour dans le monde ancien",
24 March 2004.

USC/UCLA, co-organization of a conference on: *Democracy : its emotions and its performance*,
a lecture on: "Just wars, angry wars, democratic wars: the Athenian model",
May 3, 2005.

Merida, Convention of the CASCA,
a lecture on: « Anthropology and Politics »,
May 8, 2005.

Paris, Ecole des Hautes Etudes en Sciences Sociales, Centre Louis Gernet, "CorHaLie"
conference on: *Homer and the Pre-Socratics*, participation to the final round-table,
June 2006.

Paris, Ecole des Hautes Etudes en Sciences Sociales, Organisation and direction of a
workshop on « Passions sociales et violence dans le monde contemporain »,
September 12, 2005.

Tel-Aviv, University of Tel-Aviv, History and Classics Departments,
a lecture on: "Cultural identity and political identity in Herodotus",
December 13, 2005.

New York, NYU, Conference on: *Empires: from Ancient to Contemporary Times*,
discussant on «Empires of Land and Sea»,
January 27-28, 2006.

UCLA, School of Medicine, The Pain Study Program,
a lecture on: "Pleasure and Pain: Do Philosophers Have a Say?",
March 9, 2006

Montréal, Université de Montreal, Convention of the
CASCA, Co-organiser of a panel: *Passions politiques: une nouvelle histoire de la nature humaine?*,

a lecture on: « Destins de la colère, entre état de nature et société civile »,
9-14 mai 2006.

Rotterdam, Erasmus Center for Early Modern Studies at Erasmus University Rotterdam
& Rotterdam City Library,

a lecture on: "Politics of Pleasure and Care. Raphael Hythlodæus between Plato and
Epicurus",
June 22, 2006.

Firenze, Istituto Italiano di Scienze Umane,

a lecture on: "La Guerra democratica come guerra giusta",
June 26, 2006.

UCLA, Clark Library, Conference: *Imperial Models*,

a lecture on: "The First Empire of a Democracy: the Athenian Model",
November 3, 2006.

Paris, CNRS/EHESS, Colloque international: *La liberté de circuler de l'Antiquité à nos jours :
concepts et pratiques*,

a lecture (in French) on: « Personne ne bouge ! La liberté de circuler dans les états
parfaits »,
March 21 – 24, 2007.

Berlin, Humboldt-Universität and ICI, Conference: *Perpetua's Passions. Pluridisciplinary
Approaches to the Passio Perpetuae et Felicitatis*,

a lecture on « Socrates' Passion »,
July 9-11, 2007.

Québec, meeting of the Canadian American Social and Cultural Anthropology, *Colloque
Anthropologie et Sociétés*,

a lecture on: « De l'animal politique à l'animal pathétique : la colère entre Aristote et
Thomas Hobbes »,
November 2007.

Montréal, Canada, Université de Montréal, GRIMH, Séminaire *Violences
Contemporaines*,

a lecture (in French) on: « Archéologie de la violence contemporaine (Aristote et les
Brigades Rouges) »,
November 4, 2007.

Paris, CNRS, EPHE, Université de Paris 1 et Paris VIII”, Colloque international et interdisciplinaire: *Les femmes, le féminin et le politique après Nicole Loraux*, a lecture (in French) on: “Colère et anamnèse. Sur le dispositif pathétique de la démocratie”,

November 15-17, 2007.

UCSB, Department of Classics,

a lecture on: “Herodotus on the Persian Invention of Democracy”,

February 2008.

Lille, Centre de Recherche Philologique, international conference : *Diego Lanza, lecteur des œuvres de l'Antiquité*,

a lecture (in French) on: « Comédies potentielles »,

March 13-14, 2008.

Venezia, Fondazione Giorgio Cini and UCLA, Introductory paper at the International Workshop: *Passions and Democracy*,

June 19-21, 2008.

Milano, Fondazione Spirali, International conference on *Liberta*,

a lecture (in Italian) on: “Platone e l'idea comunista”,

July 3-5, 2008.

Ferrara, Università di Ferrara, Dipartimento di Studi classici,

a lecture (in Italian) on “Aristofane e le commedie potenziali”,

October 16, 2008.

Chieti, Università di Chieti, Dipartimento di Studi Classici,

a lecture (in Italian) on “La democrazia, un'invenzione persiana”,

October 19, 2008.

Napoli, Castel dell'Ovo, Università di Napoli, SUM/NISA, Convegno Internazionale *Il destino della democrazia*,

a keynote lecture (in Italian) on “Democrazia e Differenza”,

May 19-22, 2009.

Toronto, meeting of the American Political Sciences Association, panel *Motivating Politics*,

a lecture on “Bird's Milk”,

September 4 - 7, 2009

Firenze, Università di Firenze, Dipartimento di Filosofia Politica,

a seminar (in Italian) on “Diritti, Abitudini e Corpi”,

October, 21, 2009

Padova, Università di Padova, Dipartimento di Studi Classici, Convegno Internazionale *Maschile e femminile. Genere ed eros nel mondo antico*, a lecture (in Italian) on “Metamorfosi erotica”, October 22-23, 2009.

Montréal, Canada, Librairie Olivieri, *Le défi des passions: hier, aujourd'hui, demain*, a presentation of *Sex and Sensuality in the Ancient World* (Yale, 2008), November 16, 2009.

Montréal, Canada, Université de Montréal, CCEAE/GRIMH, Séminaire *Violences Contemporaines*, a seminar on « Violence symbolique et différence des sexes : toujours au rendez-vous ? », November 17, 2009.

UCSB, Department of Religious Studies, Ancient Mediterranean Studies, Program Borderlands, a seminar on “Amor Mora Metamorphosis. On Ovid’s *Opera Omnia*”, November 30, 2009.

Paris, UNESCO, Premières Assises du Réseau International des Femmes Philosophes, Final lecture on : « Une femme, une pensée. Sur le métier de Nicole Loraux », December 14, 2009.

Paris, Université de Paris IV, Centre Léon Robin, a lecture (in French) « Amor Mora Metamorphosis Roma », December 16, 2009

GRANTS

“Johns Hopkins Civility Project”, Maryland Humanities Council, Inc., 10/17/97-10/29/98, \$6,174.

“Le défi du plaisir”, Mission Interministérielle de Lutte contre la Drogue et la Toxicomanie (MILDT), 3/1/98 - 11/1/98, \$20,000.

SELECTED COURSES

1992 -2002, JHU.

Gods & Human Beings in Greece
 Time & Desire in Greek Philosophy
 What's a Woman? An Ancient Question.
 Kinship, Blood & Gender in Ancient Societies
 Knowing the Body: Medicine & Biology in Ancient Societies
 The Skeptical Challenge
 Toward a History of Sexuality in the Ancient World & Early Christianity
 The Reasons of Relativism
 Oedipus' Destiny: Psychoanalysis & Classics
 Advanced Greek
 Reading Greek Philosophy
 The Idea of Good Reading Plato's Republic
 Mythology & Its Interpretations
 Reading Greek Literature
 The Greek Mirror. How do Contemporary Philosophers Read Ancient Texts?
 Feminism and Classics
 Apollon and Dionysos Genealogy of a Fascination (with Marcel Detienne)
 Civility, Manners, Politeness: Multidisciplinary Perspectives (with Pier Massimo Forni)
 Democracy: History and Anthropology of a Political Form (with Marcel Detienne)
 Seminar on Euripides, *Hippolytos*
 Seminar on Plato's early dialogues)
 Seminar on Euripides

2002 to present, UCLA

PoliSci 111 A + M 121
 History of Political Theory: Ancient and Medieval Political Thought from Plato to
 Machiavelli (recurrent)
 Classics 144 The Invention of Democracy (recurrent)
 Classics 250 Political Emotions
 Classics 250 Ancient Sexuality
 Classics 250 Politics on the stage
 PoliSci 218 Topics in Political Theory: Politics of Pleasure
 PoliSci 218 Topics in Political Theory: War and Identity in the Ancient World.
 Classics 143 Ancient Tragedy
 Classics 156 Sex and Gender in the Ancient World
 Classics 111 Herodotus
 Classics 169 Sex and Gender in the Ancient World
 PS 10 Introduction to Political Theory

