

## CURRICULUM VITAE

**Anthony Robin Dermer PAGDEN.**

**Department of Political Science  
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**PRESENT POSITION:** Distinguished Professor Department of Political Science, the University of California, Los Angeles.

### **EDUCATION AND ACADEMIC APPOINTMENTS**

1972 Congratulatory First Class degree in Modern History and Modern Languages and appointed to the De Osma Studentship.

1975 M. A., University of Oxford

1980 D.Phil. (Oxford).

1972-3 Senior Research Scholar, Worcester College (Oxford).

1973-6 Junior Research Fellow, Merton College (Oxford).

1976-9 Senior Research Fellow, The Warburg Institute (University of London).

1979-80 Member, The Institute for Advanced Study (Princeton, New Jersey).

1980-2 Fellow of Girton College, Cambridge.

1980 - 1993 University Lecturer, Faculty of History, Cambridge University

1985-1996, Fellow of King's College, Cambridge

1993-1996 University Reader in Modern Intellectual History, Cambridge University

1997-2002 Harry C. Black Professor of History, The Johns Hopkins University.  
Secondary appointment in the Department of Political Science, and Professorial Lecturer in International Relations - Global Theory and History, School of Advanced International Studies, Washington D.C.

**VISITING POSITIONS**

1982-3 Professor in the Department of History and Civilization, The European University Institute, Florence.

1983 (March-April) Visiting Professor in the Department of Political Science, The European University Institute.

1988 (January-June) Visiting Professor in the Department of History, Harvard University.

1989 (March-April) Visiting Professor, The Institute for the Humanities, The University of Michigan.

1997 (May-June) Visiting Professor Department of Philosophy, University of Santiago de Compostela

1999 (May-June) Banco de Bilbao y Vizcaya Visiting Professor of Philosophy in Spain

1999 (December) Visiting Professor, Center for Kulturforskning, University of Aarhus

2002 Visiting member of the Laboratoire de anthropologie social of the CNRS (Paris)

2006 May-June, Directeur d'études- École des hautes études (Paris)

2006-7 Guggenheim fellow

**MEMBERSHIP OF PROFESSIONAL BODIES**

Corresponding Fellow, *La real academia de buenas letras* (Barcelona, Spain)

Fellow, *The Royal Historical Society*

Member, *The Society for Renaissance Studies*

Member, *The British Society for Eighteenth-Century Studies*

Member, *Comitato scientifico* of the "Associazione Sigismundo Malatesta" (Italy)

Founding Member, *Centro internacional de investigación de historia intelectual* (Caracas, Venezuela)

Member, *American Society for Eighteenth-Century Studies*

Member, *American Political Science Association*

## **PUBLIC LECTURES**

September 1982, annual inaugural lecture (the 'Openingscollege') to the Department of Iberian and Latin-American Studies at the University of Leiden.

April 1985, J.H. Parry Memorial Lecture, Harvard University.

December 1991, Ramsden and Gibbon-Moneypenny Lecture to the Faculty of Spanish and Portuguese of the University of Manchester.

September 1992, inaugural seminar to the Davis Center for Historical Studies, Princeton University, with the title, 'The Effacement of Difference: Colonialism and the Origins of Nationalism from Diderot to Herder',

1993, The Carlyle Lectures, University of Oxford, with the title: 'Lords of all the World: Comparative Ideologies of Empire in Spain, France, and Britain, c. 1500 - c.1800'

June 1993, 'A Dialogue on Origins' (a public debate with Gordon Wood and Tulio Halperín Donghi, on the diverse histories of the United States and the Republics of Spanish America) The Library of Congress, Washington D.C.

September 1997, public lecture on 'Empire and Nation in the Emergence of the Modern Hispanic World' to the King Juan Carlos I Center of New York University

October 1998, 'From *ius gentium* to *ius cosmopolitanicum*: The genealogies of European cosmopolitanism', Plenary address to an international conference *Der Frieden Rekonstruktion einer europäischen Vision*, Osnabrück, Germany to mark the 350<sup>th</sup> anniversary of the Peace of Westphalia

March 1999, *The Enlightenment and its Enemies*, The Priestley Lectures, University of Toronto

April 2000, Solomon Katz Distinguished Lecture, University of Washington, *Venus Rising: The uses of Tahiti in the European Imagination*

May – June, 1999, Two public lectures in Madrid, *La Ilustración y sus enemigos* and one *Rousseau Kant, Foucault, y la historia*, to the University of Santiago de Compostela, while holding the Banco de Bilbao y Vizcaya visiting chair in philosophy.

February 2001 The Verne Moore Lecture, University of Rochester *Epicureanism and Stoicism: a genealogy of Enlightenment* .

May 2001, 'Las tres grandes tradiciones históricas: una genealogía del postmodernismo', Seminario público de la Fundación Juan March. Madrid

April 30-May 1, 2009. *American Empire? True or False and does it matter?* and *The Shadow of Napoleon: The West in the Middle East*. The Taft Lectures, University of Cincinnati.

November 2009, 'Some Reflections on the East-West conflict', Department of History University of British Columbia (Vancouver, Canada)

June, 2010, *European Images of the Ottomans in the Renaissance*, Queen Mary College, London, Renaissance Lecture

October 21, 2011 Keynote address on "Perpetual peace and European Unity, since 1648" to *The European Union as a Global Security Player for the 21<sup>st</sup> Century* " University of Oradea (Romania)

June, 2012, "From the Great Republic of Europe to the European Union: the long history of the idea, and the ideal of European integration:" To the Engelsberg Seminar, Sweden

September 2012 "The Discovery of the Pacific and the Enlightenment Human Sciences" (Inaugural lecture) and "European Visions of China in the Eighteenth Century" (seminar) for the "Designated Emphasis in Renaissance & Early Modern Studies", UC Berkeley

October 4, 2012 lecture in the annual cycle O(S) SENTIDOS(S) DA(S) CULTURA(S), Santiago de Compostela (Spain), on *De la monarquía católica a la república virtuosa. El imaginario político en la creación del mundo iberoamericano* »

August 28, 2013 Concluding keynote lecture on *Avatares del concepto de imperio: desde Roma hasta Washington* to the "16th International Conference on the History of Concepts" Bilbao, Spain

February 6-7, 2013 Lecture and seminar as the annual "Interdisciplinary Project n the Humanities lecturer Washington University Saint Louis

April, 2014 "Cosmoplitisme, patriotism, nationalisme: tres camins a la modernitat?" Centro de Cultura Contemporanea de Barcelona, Spain

**Seminar papers, conference papers and other lectures, since 1993,**

September 1993: 'The universal history of mankind and the origins of social anthropology', the Folger Library, Washington D.C.

June, 1993: 'Rethinking the Conquest of Mexico', The Wilson Center, Washington D.C.

November 1994:

'Cultura y civilización: reflexiones sobre la historia de las ciencias humanas', the Casa de Velázquez, Madrid.

`El malestar con el Imperio. Críticas en España hacia la política americana' Faculty of History, University of Barcelona

`*Una teologia civile ragionata della provvidenza divina: Sociability and the Law of Nations in Giambattista Vico*', Collegium Budapest, Institute for Advanced Study

March, 1995: `La sociabilidad y el derecho de gentes en Giambattista Vico', and `Cultura y civilización', both in the Faculty of Philosophy, UNED, Madrid.

`La insociable sociabilidad: Immanuel Kant y la creación de un orden internacional', Instituto de filosofía, CSIC, Madrid

April, 1995: Two seminars and a conference paper in a meeting on `Europe and the Non-European World' at the European University Institute, Florence.

September 1995: `The observer observed: on the structure of cultural representation in the Enlightenment' at a conference on `Translation and Transmission of Cultures', Lisbon

April 1996, 2 lectures on the ideological origins of the Spanish and French empires to the Institute for Cultural Studies of the University of Oslo.

May, 1996 `Lesico dell'analisi sociale nella Spagna imperiale del XVI secolo', the University of Pisa.

August 1996 Commentator, panel on `Empires and Political Theory', American Political Science Association, San Francisco

November 1996, `De este al otro hemisferio no parte jurisdicción': Los Discursos de Poder en la Monarquía Habsburgica'. Fundación Carlos Amberes, Madrid

November 1997, `From Nature to Culture and Back Again: Bougainville and Diderot on Tahiti'', to the Departments of History and Anthropology, Columbia University.

December, 1997 `Republic, Federation, and Empire in the Creation of the Hispanic World', Departments of History and Political Science, Berkeley, California

February, 1998. `Do Rights Translate? Human Rights and Europe's Imperial Legacy' School of Advanced International Studies, Washington, D.C.

May, 1998 `The "Disciplining" of the human sciences', conference on *Reorganisation des savoirs sociaux au XVIe siècle*, Maison des Sciences de l'Homme, Paris

January 1998 'European Cosmopolitanism and the legacy of Empire' conference at the Danish Institute in Athens on *European Identity and the Politics of Identity*

November 1999, 'Europeans overseas and the formation of a modern image of Europe', Seminar on European Identity, European University Institute, Florence, Italy

December 1999, Chair, for the panel 'Development and sustainable growth', at the World Bank Conference *Culture Counts*, Florence, Italy

December 1999, 'Stoicism, Cosmopolitanism and European Imperialism' conference at the University of Aarhus, on *Globalization, Cosmopolitanism, Civilization*

December 1999, Three seminars (*The Identity of Intellectual History*, *Changing European notions of time and space*, and *European identity at the close of the century*) as visiting professor at the European Studies Center of the University of Aarhus

July 1999, *Genealogias del cosmopolitanismo*, conference on *Las ideales políticas de la humanidad* Avila, Spain

April 2000, *The language of law and the language of history in the creation of a political consciousness in Latin America*, Princeton University

September 2000 *Defining Enlightenment*, paper to the American Political Science Association meeting, Washington D.C.

November 2000, *Scepticism, Epicureanism and Stoicism in the formation of the European Enlightenment*, Department of History, Harvard University

August 2003, *East and West in the Enlightenment* plenary address to the International Society for Eighteenth-Century Studies, also delivered at the University of California at Santa Cruz

December 2004 Panel on "Ancient and Modern Empires" for the American Philological Association

December 2005 plenary address on "Ethnos Race and Empire" to the conference on *Racism in Western Civilization before 1700* at the Howard Gilman Foundation, University of Tel-Aviv.

January 2006, "Savage impulse-civilized calculation. Conquest, commerce and the Enlightenment critique of empire", for the conferences, *Empires: From Ancient to Modern Times*, New York University and the Istituto Italiano di Scienze Umane

March 2006, 'Savage Impulse, Civilized Calculation: Conquest, Commerce and the End of Empire', Khan Liberal Arts Institute, Smith College

In 2006- 2007, I was Professor at the Clark Library, responsible for organizing, together with Professor Sanjay Subrahmanyam, of the Department of History a year-long programme on *Imperial Models in the Early-Modern World*

November 2006, ‘In the shadow of Caracalla: citizenship and sovereignty in Europe’s overseas empires’, paper for a conference on *Imperial Models in the Early-Modern World* The Clark Library UCLA

June –July 2007, Directeur d’études associé at the École des Hautes Etudes en Sciences Sociales (Paris)

April 29, 2008 Center for Medieval and Renaissance Studies (UCLA) Sawyer Mellon Seminar. "The Valladolid Junta of 1550-51"

June –July 2007, three seminars as ‘Directeur d’études associé’ at the École des Hautes Etudes en Sciences Sociales (Paris) on: ‘L’Empire immobile: representations de la Chine à l’époque des lumières’: ‘De la conquête au commerce: splendeurs et misères : Des Citoyen ou sujets: ou comment partager la souveraineté dans les empires européens d’outre-mer’: ‘Représentations du Pacifique dans l’imaginaire européen du XVIII è’

December, 2008, “In the Shadow of Caracalla: Citizenship and Sovereignty in Europe’s Overseas Empire” Department of Yale University Political Theory Workshop (Department of Political Science)

June 2008, seminar at the Université Paris 7-Denis Diderot, ‘La découverte de l’Amérique et la transformation du temps et de l’espace en Europe’,

June 2008, ‘A passion for communion: sensitivity, sensibility and sociability in the European Enlightenment’, paper for a conference on *Passions and Democracy*, Fondazione Cini, Venice.

October 2010 ‘Is the US today an empire? Comments on a persistent debate’. Le Centre canadien d’études allemandes et européennes, Université de Montréal, Canada.

May 2010 ‘*Altera et ficta Roma* : inventing the Aztec Empire’ Closing remarks for the conference “*Altera Roma: Art and Empire from the Aztecs to New Spain*”, The Getty Villa, Malibu

September 2010, ‘Turning barbarians into gentle people: Gentili, Vitoria and the blessings of Empire’, *XIV Giornata Gentiliana, Alberico Gentili, Giustizia, Guerra, Impero*, in occasione della

presentazione dell' edizione inglese del *De Armis Romanis* **The Wars of the Romans** (Oxford University Press, 2010), San Ginesio, Italy

June 2013 Concluding remarks to “Creating Community and Ordering the World. The European Shadow of the Past and Future of the Present” - .The concluding conference of the research project *Between Restoration and Revolution, National Constitutions and Global Law: an Alternative View on the European Century 1815-1914* European Research Council, Helsinki.

April 2014 “De la caída del hombre natural a la ilustración y por qué aún importa: una conversación con Anthony Pagden” [a seminar on three of my books: *The Fall of Natural Man*, *Lords of All the World* and *The Enlightenment and Why It Still Matters*] Universitat Pompeu Fabra, Barcelona, Spain

April 2014, Seminar on “Cosmopolitanism Patriotism Nationalism” Free University of Bolzano (Italy)

In the past twenty years, I have also given lectures at the following universities: Texas (Austin), Columbia (New York), New York University, Michigan (Ann Arbor), Pennsylvania, Vanderbilt, Florida (Gainesville), Augsburg, Hamburg, Florence, Pisa, Turin, Milan, Caracas, The Courtauld Institute (London), The Warburg Institute (London), Istituto Italiano per gli Studi Filosofici (Naples) The Swedish Collegium for Advanced Studies in the Social Sciences, Fondazione Giorgio Cini (Venice) École Polytechnique (Paris) Estudos Gerais da Arrabida (Lisbon), University of Oslo, Oxford, Leicester, Durham, Warwick and Essex, etc. etc.

## **EDITORIAL**

I am, together with Professors Nehal Bhuta (European University Institute) and Benjamin Straumann (New York University School of Law), editor of the *Oxford Series in the History and Theory of International Law*, published by Oxford University Press

Member of the editorial board of *The Anthem Studies in European Ideas and Identities*, published by The Anthem Press

I am on the editorial board, and was one of the instigators, of *The History of the Human Sciences*.

Member of the international advisory board of, *The Journal of European Ideas*

Member of the editorial board of the *Revista internacional de filosofía política*



Member of the advisory board of the *Canadian Review of Comparative Literature*

Member of the editorial board and board of directors of *The Journal of the History of Ideas*

Member of the editorial board of *Eighteenth-Century Studies*

Member of the editorial board of *Modern Intellectual History*

Member of the editorial board of *The Journal of Modern History*

Member of the editorial board of *The European Journal of Political Theory*

## PUBLICATIONS

### Books and Monographs

Ed. and trans. *Hernán Cortés: Letters from Mexico* (New York and London: Oxford University Press, 1972) Second revised paperback edition, New Haven and London: Yale University Press, 1986. Revised trade edition, with extensive new introduction, 2001

*Mexican pictorial manuscripts in the Bodleian Library* (Oxford, 1975) Bodleian library picture books no. 4

Ed. and trans. *The Maya: Diego de Landa's "Account of the affairs of Yucatan"* (Chicago, 1975)

*The Spiritual Conquest of the Mayas* (Ciudad de Mexico, 1975)

*The Fall of Natural Man: The American Indian and the origins of comparative ethnology* (Cambridge: Cambridge University Press, 1982). Second revised and enlarged paperback edition, 1986. This book won the Eugene Bolton Memorial Prize for 1983. Spanish translation (Editorial Alianza), 1988; Italian translation (Einaudi), 1989. Last re-printed 1999

*Francisco Clavijero, an eighteenth-century historian of ancient Mexico* (Leiden, 1983)

Ed. *The languages of political theory in early-modern Europe*, (Cambridge: Cambridge University Press, 1987). Reprinted 2002

Ed.(with Nicholas Canny) *Colonial Identity in the Atlantic World*, (Princeton: Princeton University Press, 1987). An Italian translation of my chapter on 'Identity formation in Spanish America' appeared in vol. 190 of *Comunitá*.

*The Spanish Empire and the Political Imagination. The Spanish Empire in European and Spanish American social and political theory 1512-1830* (New Haven and London: Yale University Press, 1990) Spanish translation Editorial Planeta, 1991. Revised paperback edition 1998.

Ed. (with Jeremy Lawrance) *Francisco de Vitoria. Political Writings* (Cambridge: Cambridge University Press, 1991). Translation into Basque 1993.

*European Encounters with the New World from Renaissance to Romanticism* (New Haven and London: Yale University Press, 1993) Translation into German, Diederichs Verlag, 1996. Paperback edition March, 1994.

*The Uncertainties of Empire: Essays in Iberian and Spanish-America Intellectual History* (London: Variorum, 1994).

*Lords of all the World. Ideologies of Empire in Britain, France and Spain, 1400-1800* (New Haven and London: Yale University Press, 1995). Translation into Spanish, Editorial Península. 1997. Revised paperback edition 1998. Translation into Italian, Il Mulino, 2005

Ed. *Facing Each Other* 2 vols. in *An Expanding World, The European Impact on World History 1450-1800*, general editor, A.J.R. Russell-Wood. A selection, together with an introduction, of the most significant articles on this subject published within the last twenty years. (London: Variorum, 2000)

*Peoples and Empires. Europeans and the Rest of the World , from Antiquity to the Present* (Weidenfeld and Nicolson and Random House, 2001) Translation into Spanish, Portuguese, Dutch, Greek, German, Korean, and Japanese. Revised edition 2003

*La Ilustración y sus enemigos. Dos ensayos sobre los orígenes de la modernidad* (Madrid: Editorial Península, 2002)

Ed. *The Idea of Europe From Antiquity to the European Union* (Cambridge: Cambridge University Press, 2002). Translation into Turkish in press.

*Worlds at War. The 2,500 year Struggle between East and West* (Random House, and Oxford University Press, 2008) Published in the U.K. by Oxford University Press. Translations into Italian, Spanish, Portuguese, Korean Greek and Turkish are in preparation. Winner of the Book Prize of the Washington Institute

*The Enlightenment and Why it Still Matters* (Random House and Oxford University Press, 2013). Translation into Spanish

### Chapters in edited books

(with P.E. Russell) 'Nueva luz sobre una versión española cuatrocentista de la "Ética a Nicomaco"', in *Homenaje a Guillermo Guastavino* (Madrid, 1975) pp. 125-46

'The search for order: the "School of Salamanca" and the *ius naturae*', in *Medieval and Renaissance studies in honour of P.E. Russell* (Oxford, 1981) pp. 155-66

'The humanism of Vasco de Quiroga's 'Información en derecho'', in *Humanismus und Neue Welt. Mitteilung XV der Kommission für Humanismusforschung*, 1987, pp. 133 - 142

'La lotta contra la eterodossia nelle città del impero spagnolo' in *Città italiane del '500 tra riforma e controriforma* (Lucca, 1988), pp. 23-30

'The destruction of trust, the case of eighteenth-century Naples', in Diego Gambetta ed. *Trust, making and breaking cooperative relations* (Blackwell, Oxford, 1988), pp. 127-141 Italian translation *Le strategie della fiducia*, (Einaudi Paperbacks, Turin, 1989), pp. 165-182.

'Old constitutions and ancient American empires: Juan Pablo Viscardo and the languages of revolution in Spanish America', in Loretta Valtz Mannucci ed. *Languages of Revolution* (Milan, 1988) pp. 257-271

'Rights, property and legitimation: Some observations on a sixteenth-century image of the Indian and his social world' in *La imagen del indio en la europa moderna* (Seville, 1991) pp. 61-76.

'Wessen Freiheit? - Anmerkungen zum Freiheitskampf in Hispano-Amerika von Las Casas bis Bolívar', in Hans Thomas ed. *America: eine Hoffnung, zwei Visionen* (Cologne 1991)

'El final de imperio: Simón Bolívar y la república liberal', in Luís Castro Leiva ed. *El liberalismo como problema* (Monte Alva Editores, Caracas, 1992), pp. 107-129

'Foreword' to a reprint of Carl Sauer's, *The Early Spanish Main*, (California University Press, Berkeley and Los Angeles, 1992).

'Introduction' to Bartolomé de Las Casas, *A Very Brief Account of the Destruction of the Indies*, translated by Nigel Griffin, (Penguin Classics, London, 1992)

'Razzismo e colonialismo europeo: una indagine storica', in Girolamo Imbruglia ed. *Il Razzismo e le sue storie* (Naples, 1993), pp. 171-81

'Francesco Mario Pagano and the ideology of virtue: the Neapolitan Republic of 1799', in *Inventing the Modern Republic*, Bianca Fontana ed. (Cambridge University Press, 1994) pp. 139-153

`Indios e immaginazione europea: Come l'indiano europeo divenne l'indiano americano', in Renzo Zorzi ed. *L'Epopoea delle scoperte*, (Florence: Olschki, 1994) pp.261-274

'Shifting antimonies: European representations of the American Indian since Columbus', in *Visions of America since 1492* ed. Deborah Marsden (Leicester: University of Leicester Press, 1994) pp. 23-34

'The Effacement of Difference: Colonialism and the Origins of Nationalism in Diderot and Herder', in Gyan Prakash ed. *After Colonialism Imperial Histories and Postcolonial Displacements* (Princeton University Press, 1995), pp. 126-152.

'Heeding Heraclides: empire and its discontents, 1619-1812', in *Spain, Europe and the Atlantic World. Essays in honour of John H. Elliott* eds. Richard L. Kagan and Geoffrey Parker (Cambridge: Cambridge University Press, 1995), pp.316-333 Spanish translation, 2002

'"Americanism" from Modernity to Post-Modernity', in *Le Nouveau Monde-Mondes Nouveaux. L'Experience américaine.* eds. Serge Gruzinski and Nathan Wachtel (Paris: Editions de l'École des Hautes Etudes en Sciences Sociales, 1996), pp.612-622

'History and Anthropology, and the History of Anthropology: Considerations on a Methodology of Practice', in Jonathan Hart ed. *Imagining Culture, Essays in Early-Modern History and Literature* (New York and London: Garland Publishers 1996) pp. 27-40

'Eighteenth-Century Anthropology and the "History of Mankind"', in Donald Kelley ed. *History and the Disciplines. The Reclassification of Knowledge in Early Modern Europe* (Rochester: The University of Rochester Press, 1997), pp.223-235

'The Struggle for Legitimacy and the Image of Empire in the Atlantic to c.1700' in Nicholas Canny ed. *The Origins of Empire*, volume I of *The Oxford History of the British Empire* (Oxford University Press, 1998), pp. 34-54

'Europe and the World Around' in Euan Cameron ed. *Early-Modern Europe An Oxford History* (Oxford University Press, 1999) pp. 1-29

'Forward' to a new edition of Tzevtan Todorov, *The Conquest of America* (Oklahoma University Press, 1999)

'Introduction' to Nigel Griffin ed. *Las Casas on Columbus. Background and the Second and the Fourth Voyages, Repertorium Columbianum*, Vol. VII, (UCLA Center for Medieval and Renaissance Studies, 1999)

'Europeans in America' in The UNESCO *History of Humanity*, Vol. V (London, 1999) pp. 62-6

‘Travellers, Colonisers and the aesthetics of self-conception: Denis Diderot on the perils of detachment’ in Salim Kemal and Ivan Gaskell eds. *Politics and aesthetics in the arts* (Cambridge University Press, 2000), pp. 85-111

‘*Techne*, travel and empire: the non-European world in the construction of an image of Europe’, in Luisa Passerini and Marina Nordera eds. *Images of Europe* (Fiesole: The European University Institute, 2000), pp. 7-18

‘Europe and the Wider World’, in Joseph Bergin ed. *Seventeenth-Century Europe. The Short Oxford History of Europe* (Oxford: Oxford University Press, 2001), pp. 185-216

‘The Genealogies of European Cosmopolitanism and the Legacy of European Universalism’ in Ronald G. Asch et al. eds. *Frieden und Krieg in der Frühen Neuzeit Die europäische Staatenordnung und die ausseuropäische Welt* (Wilhelm Fink Verlag, Munich, 2001) pp. 467-483

(with Luís Castro Leiva) ‘Civil Society and the fate of the Republic of Latin America’, in Sudipta Kaviraj and Sunil Khilnani eds. *Civil Society History and Possibilities* (Cambridge University Press, 2001), pp. 179-203

‘Plus Ultra: America and the changing European Notions of Time and Space’ in John Marino ed. *Testing the Limits of Braudel’s Mediterranean*, (Truman University Press, 2002), pp. 255-276

“Die Auslöschung der Differenz Der Kolonialismus und die Ursprünge des Nationalismus bei Diderot und Herder”, in Sebastian Conrad, Shalini Randeria eds. *Jenseits des Eurozentrismus. Postkoloniale Perspektiven in den Geschichts- und Kulturwissenschaften* (Campus: Frankfurt/New York, 2002) 116-147 Re-issued 2014

‘The Christian Tradition’, in Allen Buchanan and Margaret Moore eds. *State, Nations and Borders. The Ethics of making Boundaries* (Cambridge University Press, 2003), 103-26

“Politics, Possession and Projection. Changing European visions of the world” in *Gegenwarten der Renaissance* eds. Michael Matthiesen and Martial Staub (Göttingen: Wallstein Verlag, 2004) 181-206

“Afterword: From Empire to Federation” in Balachandra Rajan and Elizabeth Sauer eds. *Imperialisms Historical and Literary Investigations, 1500-1900* (New York: Palgrave-Macmillan, 2005) 255-271

"The Immobility of China: Orientalism and Occidentalism in the Enlightenment" in *The Anthropology of the Enlightenment*, eds. Larry Wolff & Marco Cipolloni (Stanford University Press, 2007), 50-64.

“Law, Colonization, Legitimation and the European Background” Introductory chapter to the *Cambridge History of Law in America* (Cambridge University Press, 2008).

"Il commercio, la conquista e la critica illuministica dell'impero" in *Gli imperi: dall'antichità all'età contemporanea* ed. Ruth Ben Ghiat (Bologna: Il Mulino, 2009), 191-214

“The Intellectual Challenges of the New World”, in *Oxford Handbook on the Atlantic World, c. 1450-1820* eds. Nicolas Canny and Philip Morgan, (Oxford University Press 2009), 449-462

“Ethnos, Race and Empire: the Fabrication of Identity in the Early-Modern World”, in Miriam Eliav-Feldon, Benjamin Isaac and Joseph Ziegler eds. *The Origins of Racism in the West* (Cambridge University Press, 2009), 292-312

“Gentili, Vitoria and the fabrication of a ‘natural law of nations’” in Benedict Kingsbury and Benjamin Straumann eds. *The Roman Foundations of the Law of Nations. Alberico Gentili and the Justice of Empire* (Oxford University Press, 2010), 340-361

The articles on “Colony”, “Empire” and “Europe” in Anthony Grafton, Glenn W. Most, Salvatore Settis eds, *The Classical Tradition* (Cambridge Mass., and London, Harvard University Press, 2010), 211-213; 310-312; 347-350

“Travel and the domination of space in the European imagination” in Eds. Stephen Daniels et al, *Envisioning Landscapes, Making Worlds. Geography and the Humanities* (New York and London: Routledge, 2011) 118-126

“The School of Salamanca” in ed. George Klosko, *The Oxford Handbook of the History of Political Philosophy* (Oxford: Oxford University Press, 2011), 246-257

(with Sanjay Subrahmanyam), “Roots and Branches: Ibero-British threads across overseas empires” in *L'Europa divisa e i nuovi mondi* eds. Massimo Donattini, Giuseppe Marcocci and Stefania Pastore (Pisa: Edizioni della Normale, 2011), II, 279-302

“Conquest and the just war: the ‘School of Salamanca’ and the ‘affair of the Indies’” in Sankar Muthu ed. *Empire and Modern Political Thought* (Cambridge University Press, 2012)

‘From the Great Republic of Europe to the European Union’, in Kurt Almqvist and Alexander Linklater eds. *The Pursuit of Europe* (Axel and Margaret Ax:son Johnson Foundation, 2012), 23-31

**Articles in journals**

`The diffusion of Aristotle's moral philosophy in Spain c.1400 - c.1600', *Traditio* 31 (1975) pp.287-313

`The "School of Salamanca" and the "Affair of the Indies"', *History of Universities* 1 (1981) pp. 71-112

`A reference to falconry in the *Poema de Mio Cid*', *Romanische Forschungen*, 93 (1981) pp.138-142

`The forbidden food: Francisco de Vitoria and José de Acosta on cannibalism', *Terrae incognitae*, 13 (1981) pp.17-29

`Cannibalismo e contagio', *Quaderni storici*, 50 (1982) pp.533-50

`The savage critic, an eighteenth-century image of Amerindians and others', *The Yearbook of English Studies*, vol.13, 1983, pp.32-45

`"The impact of the New World on the Old": the history of an idea' in *Renaissance and modern studies*, 30 (1987) pp. 1-11

`The reception of the "New Philosophy" in eighteenth-century Spain' *Journal of the Warburg and Courtauld Institutes*, 50 (1988), pp. 126-140

`"Civilization" in eighteenth-century social theory' *The History of the Human Sciences*, 1 (1988)

`*Ius et factum*. Text and experience in the writings of Bartolomé de las Casas', *Representations*, 33 (1991), pp. 147-162. Re-printed in *New World Encounters*, ed. Stephen Greenblatt (California University Press, 1993)

`Historia y Antropología, e historia de la antropología: reflexiones sobre algunas confusiones metodológicas', *Anales de la Fundación Joaquín Costa*, 8 (1991), pp. 43-54.

`La colonia: un mundo feudal ilusorio', [an interview with Leticia Santín and Paz Serrano], *Universidad de Mexico. Revista de la Universidad autónoma de Mexico*. Jan-Feb., 1992.

`Antropología histórica y filosofía política. Una conversación con Anthony Pagden', [an interview with José María Hernández and Joaquín Rodríguez] *Revista Internacional de Filosofía Política* 1 (1993), pp. 153-164

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